



Boat Concessions at Three Recreational Facilities

Contract 14-40-409

Addendum 1

Vendors: Please acknowledge Addendum 1 and include a signed copy in your bid

Vendor Name:	Date:	Signature:

Bid Opening Date: October 1, 2014. 10:00AM

Purchasing Agent: Tom Conlon

Contact information: Email: tom.conlon@cookcountyil.gov. Phone: 312-603-8968



TO: ALL BIDDERS OF RECORD

SUMMARY – GENERAL

A. General:

This addendum revises bid documents. This addendum is issued to bidders of record prior to execution of contract, and forms a part of contract documents and modifies previously issued documents. Insofar as previously issued contract documents are inconsistent with modifications indicated by this addendum, modifications indicated by this addendum shall govern. Where any part of the contract documents are modified by this addendum, all unaltered provisions shall remain in effect.

B. Bid Form:

Acknowledge receipt of this addendum in space provided. Failure to do so will subject the bidder to disqualification.

C. Changes:

1. The name of the contract has changed from Boat Concessions at Two Recreational Facilities to Boat Concessions at Three Recreational Facilities
2. Maple Lake has been included as an additional site into the RFP. Maple Lake is currently under construction and is not slated to be opened till 6/1/2015.
 - a. Drawings, site location, and cost proposal have been attached to the addendum.
 - b. Concessionaire will not be responsible for paying until Maple Lake construction has been completed.
 - c. Percentage of gross sales payable to the District has changed from 1% to 2% of all gross receipts under section 7 (Additional Sites) and section 11(Cost Proposal).

MAPLE LAKE BOATING CENTER



© 2014 Google

Imagery Date: 4/2/2013 41°42'50.78" N 87°53'48.25" W elev 687 ft eye alt 1961 ft



COST PROPOSAL

FACILITY: Maple Lake Boat Concessions

ANNUAL MINIMUM BID: \$ 7,500.00

LOCATION: Wolf Road and 95th ST, Willow Springs.

2015 Year 1 \$ _____

2016 Year 2 \$ _____

2017 Year 3 \$ _____

2018 Year 4 \$ _____

2019 Year 5 \$ _____

GENERAL NOTES

A. REFER TO A100-BH FOR GENERAL NOTES.

SHEET SPECIFIC NOTES

THE FOLLOWING NOTES APPLY TO THIS SHEET ONLY:
 1. NO SMOKING SIGN, SEE H11/G101.



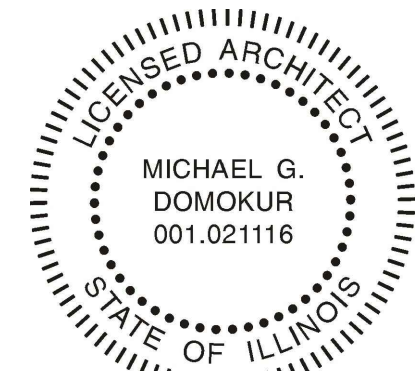
**FOREST PRESERVE DISTRICT
 OF COOK COUNTY
 CAMP BULLFROG/MAPLE LAKE DEVELOPMENT**

9700 WOLF ROAD
 WILLOW SPRINGS, IL 60480

Prepared For
**FOREST PRESERVE DISTRICT
 OF COOK COUNTY**
 536 NORTH HARLEM AVENUE
 RIVER FOREST, IL 60305

DOMOKUR ARCHITECTS

555 Waters Edge, Suite 115
 Lombard, Illinois 60148
 P 312.833.8015
 www.domokur.com



DESIGN FIRM REGISTRATION NUMBER: 184.005967

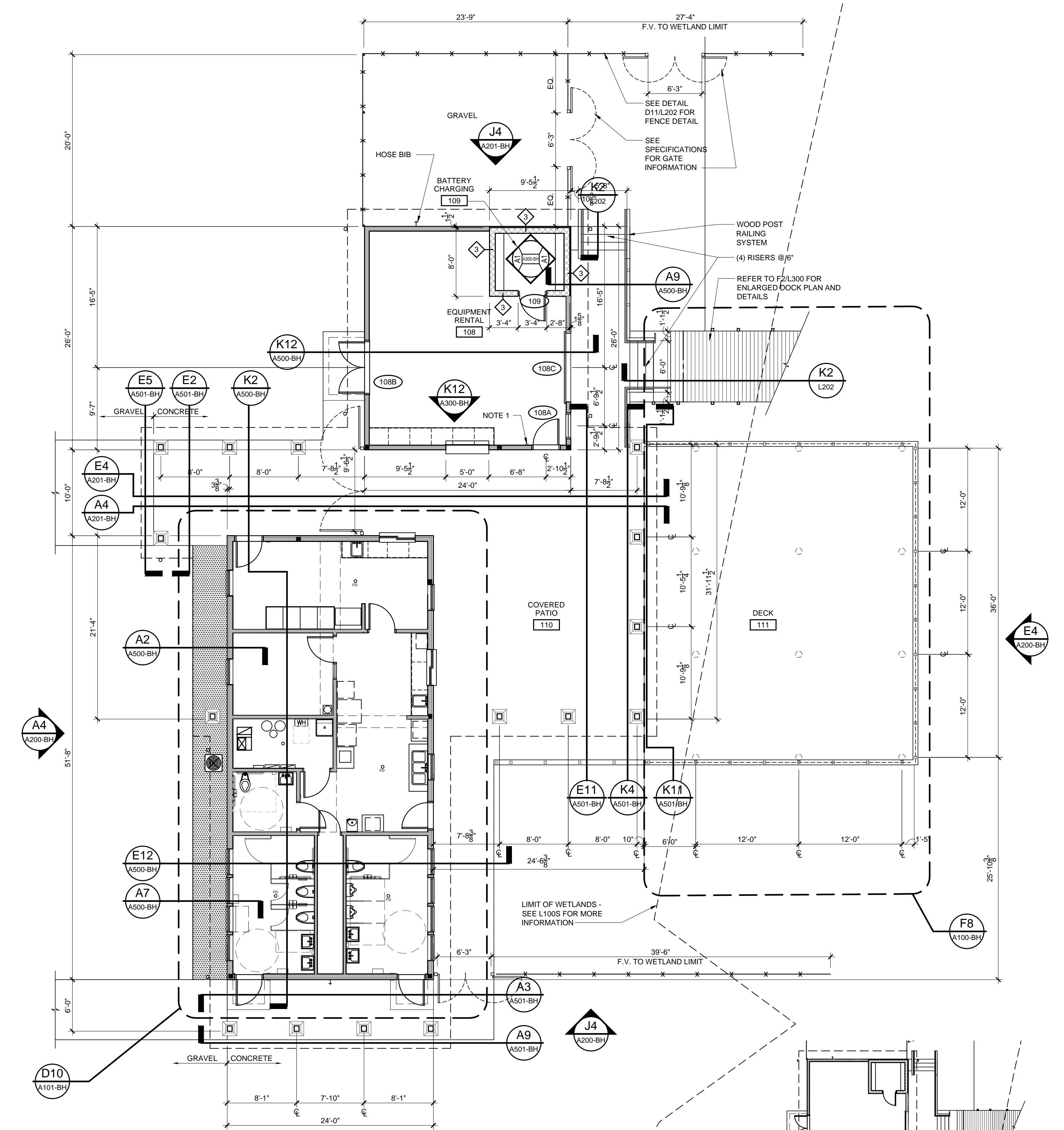
Issue	Date	Description
A	01/21/14	ISSUED TO BUIL. DEPT. FOR PRELIM. REVIEW
B	1/29/14	ISSUED FOR DD OWNER REVIEW
C	04/11/14	ISSUED FOR 95% OWNER REVIEW
D	05/06/14	ISSUED FOR BID & PERMIT

BOATHOUSE FLOOR PLAN AND ENLARGED PLAN

Project No: 2013049
 Project Manager: SS
 Drawing Coordinator: JMG

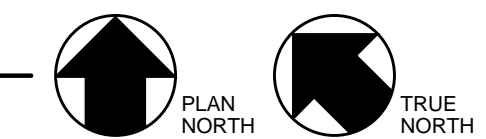
A101-BH

FOREST PRESERVE DISTRICT OF COOK COUNTY			
APPROVAL			
DIR. PLAN. & DEV.	CHIEF CONSTR. ENGR.	CHIEF LAND. ARCHT.	ARCHITECT
DATE XXXXX	REV. DATE XXXXX	XXXXX	XXXXX
CAMP BULLFROG/MAPLE LAKE DEVELOPMENT			DIVISION PALOS
			JOB NO. 13-80-03-006-C
			FILE NO. 23-7 / 23-8
			SHEET NO. SEE ABOVE



FLOOR PLAN

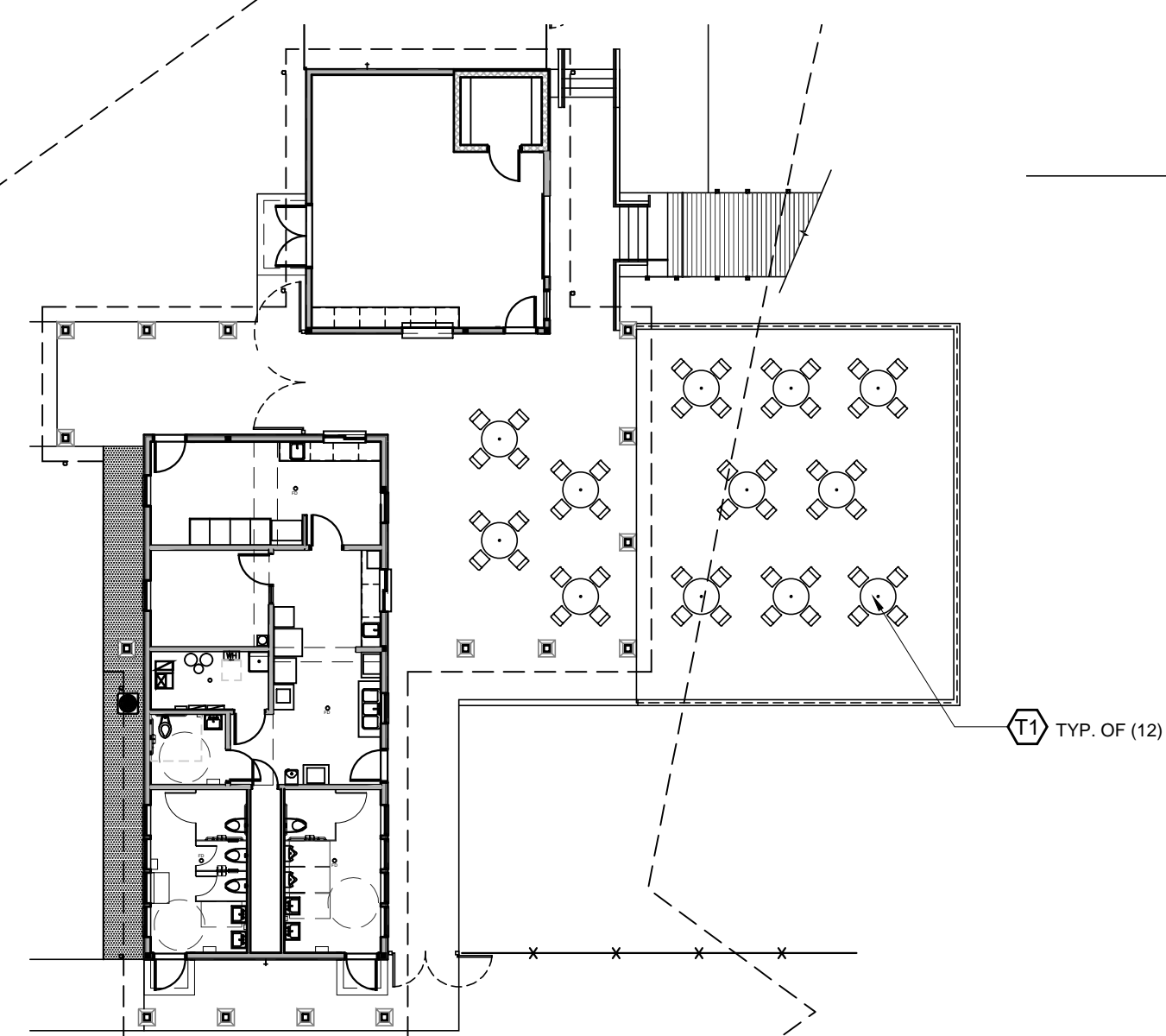
SCALE: 1/8" = 1'-0"



FURNITURE LEGEND

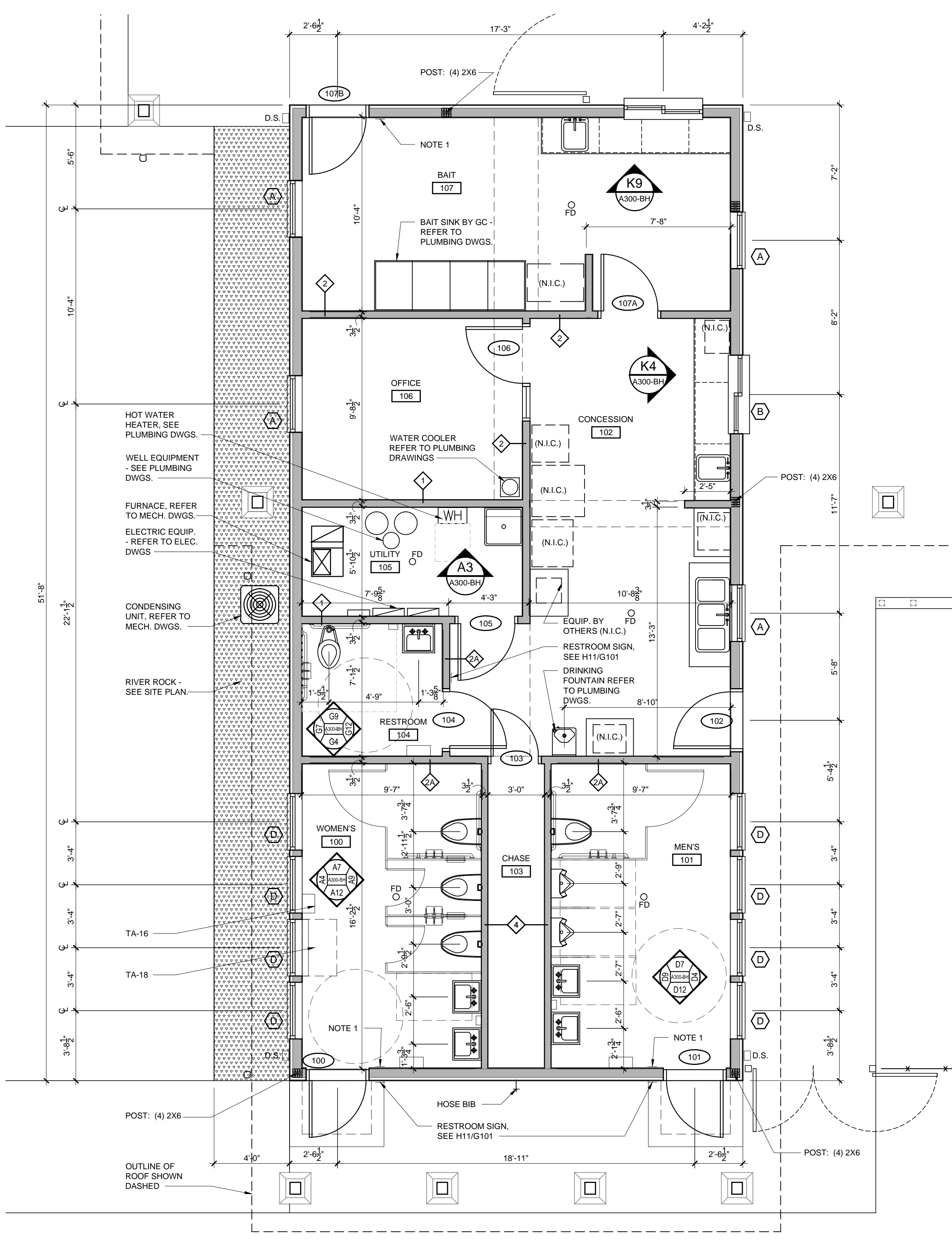
(T1)	42" ROUND DINING TABLE W/ INTEGRAL SEATING
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REFER TO SPECIFICATION FOR BASIS OF DESIGN.



FURNITURE PLAN

SCALE: 1/16" = 1'-0"



ENLARGED FLOOR PLAN

SCALE: 1/4" = 1'-0"

