



Aquatic Center Concessions Vendor

Contract 14-40-409

Addendum 4

Vendors: Please acknowledge Addendum 4 and include a signed copy in your bid

Vendor Name:	Date:	Signature:
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Proposal Opening Date: December 3, 2014. 10:00AM

Purchasing Agent: Tom Conlon

Contact information: Email: tom.conlon@cookcountyil.gov. Phone: 312-603-8968



TO: ALL BIDDERS OF RECORD

SUMMARY – GENERAL

A. General:

This addendum revises bid documents. This addendum is issued to bidders of record prior to execution of contract, and forms a part of contract documents and modifies previously issued documents. Insofar as previously issued contract documents are inconsistent with modifications indicated by this addendum, modifications indicated by this addendum shall govern. Where any part of the contract documents are modified by this addendum, all unaltered provisions shall remain in effect.

B. Bid Form:

Acknowledge receipt of this addendum in space provided. Failure to do so will subject the bidder to disqualification.

C. Changes:

1. The following schedule has changed to the following:
 - a. The Bid due date has changed from November 5th at 10:00am to December 3rd at 10:00am central time.
 - b. The Vendor inquiry Deadline date/time has changed from September 17, 2014 at 5:00pm central time to November 19, 2014 at 5:00pm central time.
 - c. The Response to Inquiries date/time has changed from September 22, 2014 at 5:00pm to November 24, 2014 at 5:00pm central time.
2. Mandatory RSVP is required by email to David Panitch david.panitch@cookcountyil.gov in order to view the boating concession facilities.
 - a. The follow dates/times are open to view the boating facility:
 - i. November 7th –9:00am – 2:00pm – to view Busse/Tampier
 - ii. November 12th 9:00am – 2:00pm -to view Busse/Tampier
 - iii. November 14th 9:00am- 2:00pm to -view Busse/Tampier

Please Note: Maple Lake is undergoing construction and anticipated completion is spring 2015.